

Junior Poultry

DEPARTMENT 51 Chicken - Junior Division

Rick Stanislaus, Westville, OK – Superintendent
Ronnie Horn – Assistant Superintendent
Dwight Madsen – Judge

REGULATIONS

1. DATE OF REGISTRATION: SEE RULE 1 IN GENERAL RULES.

Late entries in the LIVESTOCK DEPARTMENT, if accepted, will be charged double the amount of the entry fee. None accepted after September 1 at midnight.

NO REFUND WILL BE MADE AFTER ENTRIES CLOSE. A \$25.00 charge will be assessed for checks returned from the bank for any reason.

2. Entry form must be completed in full for proper placement in classes.

Example

EXHIBITOR NO.	USE SEPARATE LINE FOR EACH ENTRY LIST COMPLETE NAME OF BIRD	CLASS NO.	CLASS (SINGLES, TRIO, PUZZLE)	SHOW NO.	ENTRY FEE
35	SL. RHODE ISLAND RED	2	HEN	71	
20	WHITE OLD ENGLISH	1	COCK	16	
32	BARRED PLYMOUTH ROCK	3	COCKEREL	29	
69	BUFF BRAHMA	4	PULLET	47	

3. No exhibitor may enter more than eight birds of a variety, but may enter as many varieties as desired.
 4. Entry fee of \$4.00 for singles and \$5.00 for trios. Exhibitors will be responsible for feeding and watering birds until judging is complete. See Poultry Superintendents for special considerations.
 5. Bird check-in begins at 9:00 A.M. Thursday, September 26. All birds must be in place by Noon and remain on exhibit until 4:00 P.M. Saturday, September 28.
 6. Any exhibitor tampering with the folded cards, discussing the merits of their birds with the judge prior to the placing of the awards, or calling attention to their own entries in such a way that it might be construed as trying to influence the judge, shall be ruled ineligible for any and all awards, and entry fees shall be forfeited. For sale signs may be placed on coops only after judging is completed.
 7. The American Standard of Perfection as adopted by the American Poultry Association shall be the guide of the Judge in awarding premiums to be judged by comparison.
 - 8. As required by a regulation adopted by the Arkansas Livestock and Poultry Commission January 9, 1975, "all poultry in fairs must be accompanied by a health certificate showing that they have been tested for Pullorum and found negative or document showing they originated in Pullorum Free flocks, which have been tested according to the National Poultry Improvement Plan."**
- No birds will be allowed to enter the grounds without proof of negative testing.**
9. **Birds showing any signs of disease will not be accepted for exhibit.**
 10. Coops and feed will be furnished by the management.
 - 11. ALL BIRDS MUST BE PROVIDED WITH LEG BANDS AND THE BAND NUMBERS MUST BE STATED ON THE ENTRY BLANK; OTHERWISE, THE SUPERINTENDENT CANNOT IDENTIFY THE BIRDS AND THEY CANNOT BE JUDGED. ENTRY WILL BE RETURNED WITHOUT LEG BAND NUMBER.**

IMPORTANT: Out of state poultry must have a negative blood test and & health certificate from a veterinarian.

Junior Poultry

DEPARTMENT 53

Broiler Section

Ronnie Horn, OK – Superintendent

Shaw nee Tichenor, AR – Superintendent

Zach Rose, Siloam Springs, AR – Judge

SPECIAL AWARD: A \$250.00 scholarship will be awarded upon college enrollment to the exhibitor selling the Grand Champion Broiler Flock. The exhibitor selling the Reserve Grand Champion Broiler Flock will receive a \$150.00 scholarship. These scholarships are donated by Arkansas-Oklahoma Regional Education and Promotion Association, Inc. OK Farms, Fort Smith, Arkansas, will present a trophy and banner to the exhibitor of the Grand Champion Broiler Pen.

Entries in this department are open only to exhibitors who comply with Rule No. 40. **ONLY ONLINE ENTRIES WILL BE ACCEPTED UNTIL MIDNIGHT SEPTEMBER 1ST.**

1. Broilers must be ordered by County agents and Vo-Ag instructors prior to July 15th using forms distributed by each state chair. Each 4-H or FFA member will receive up to 25 birds. Forms will be distributed to each county agent and school Vo-Ag instructor in the counties listed in rule No. 40 of the catalog. If you have not received a form, please contact the broiler project chair for your state - Arkansas – Shaw nee Tichenor – phone: 479-484-7737 or email stichenor@uada.edu. Arkansas – Ronnie Horn – phone: 479-444-1755 or email rhorn@uada.edu.

2. Broilers will be wing banded and distributed at Kay Rodgers Park during the first part of August and must be picked up by County agents or Vo-Ag instructors by the first week of August. If unable to pick up your birds, you may authorize someone else to accept the birds by sending a letter on Extension or school letterhead stating the name of the person who is authorized to pick up your birds. Shaw nee Tichenor or Jennifer Patterson will notify County agents and Vo-Ag instructions by letter as to time assigned for pick up of birds.

3. Broilers not wing banded will be ineligible to show. Exhibitors must be present to show broiler. Wingbands of broilers that make the junior livestock auction will be checked after the show.

4. Check in broilers Friday, September 20, 8 A.M. to Noon. Broiler check in deadline is Noon.

ENTRY FEE \$4 PER SET.

5. BROILERS MUST BE PRE-REGISTERED!

JUDGING WILL BEGIN FRIDAY, SEPTEMBER 20 AT 1:00 P.M.

6. An entry is one pen of three broilers (either sex). Broilers provided by U.S. Poultry Science Department. Broilers will be 7 weeks of age at time of show.

7. Only one pen of broilers may be entered by each exhibitor.

8. The Grand and Reserve Champion, plus 3rd thru 9th place broiler pens will be sold in the Junior Livestock Auction with the receipts going to exhibitor.

9. BOILERS CAN NOT BE LEFT ON-SITE AFTER SHOW.

Junior Poultry

JUDGING WILL BEGIN FRIDAY, SEPTEMBER 23 AT 1:00 P.M.

Grand Champion – Leah Cavitt – Springdale, AR – 4c Rach - Rosharon, TX

Reserve Grand Champion – Katie McClure - Idabel, OK – James Hodge Ford - Idabel, OK

Official Show Classes

	DOLLARS						
	1st	2-4	5-7	8-10	11-13	14-15	16
1. Broilers	25	20	18	17	16	15	12
2. Grand Champoin Broiler Pen	\$40						
3. Reserve Grand Champion Broiler Pen	\$30						
4. All broiler pens that do not place	\$5						

We sincerely appreciate the following supporters of the Broilers:

4c Ranch

Blue & Gold Sausage Co

Carson Community Bank - Casey Brown

Choctaw Nation - Jody House

Community State Bank

Crabtree Farms – Matthew Crabtree

Farm Credit Services

Farmers Co-op

James Hodge Ford

Jason Haney

Parson Girls

Stephen & Angela McAdams

Rockin 4p Ranch

Rocking W Farms

Wister Public Schools

Junior Poultry

DEPARTMENT 54 Pullet Section

Ronnie Horn, AR – Superintendent
Shaw nee Tichenor, AR – Superintendent
Zach Rose, Siloam Springs, AR – Judge

Entries in this department are open only to exhibitors who comply with Rule No. 40. **DEADLINE OF REGISTRATION: SEE RULE 1 IN GENERAL RULES**

- 1. Three pullets constitute as a pen (one entry). All pullets must have been received through the University of Arkansas Cooperative Extension Service Poultry Chain Program.
- 2. Each exhibitor may enter only one pen of pullets (three birds)
- 3. Pullet check-in is Friday, September 20, starts at 8 A.M. Deadline is at 11:00 A.M.

JUDGING WILL BEGIN FRIDAY, SEPTEMBER 20 AT 12:00 P.M.

- 4. Grand and Reserve Champion pullets will sell in Junior Livestock Auction.
- 5. For more information call Ronnie Horn, AR at 479-444-1755 or ShawNee Tichenor, AR at 479-806-0389
- 6. Exhibitors must be present to show pullets.
- 7. **Entry fees for pullets, \$4 per set.**
- 8. **PULLETS MUST BE PRE-REGISTERED!**
- 9. **PULLETS CANNOT BE LEFT ON SITE AFTER SHOW.**

Pullets

Grand Champion – Harper Graham – Huntington, AR – Choctaw Nation – Durant, OK
Reserve Grand Champion – Grayson Terwillinger – Mena, AR – Farmer’s Co-Op - Van Buren, AR

Official Show Classes	DOLLARS						
	1st	2-4	5-7	8-10	11-13	14-15	16
1. Pullets	25	20	18	17	16	15	12
2. Grand Champoin Pullet Pen	\$40						
3. Reserve Grand Champion Pullet Pen	\$30						
4. All pullet pens that do not place	\$5						

We sincerely appreciate the following supporters of the Pullets:
Choctaw Nation - Jody House
Farm Credit Services
Farmers Co-op
Jason Haney
Lance Kirkpatrick
Stephen & Angela McAdams