

**ENTRY FORM
EDUCATIONAL EXHIBITS
4-H / FFA / FCCLA
ARKANSAS-OKLAHOMA STATE FAIR**

County _____

Dates of County Fair _____

Name of Club or Chapter _____

Contact Person _____

Mailing Address _____

Box or Route or Street Number

Town or City

State

Zip Code

Email _____

Phone (work) _____ Home _____

Exhibit Title or Theme _____

Brief Description _____

Signature, County Extension Agent or Advisor

**PRESENT FORM AT CHECK-IN
(Extra forms will not be available)**